

Reaching the U.S. Military

Dear Pastor,

Thank you for your interest in our mission field. We are Michael and DeAnna Staley, missionaries to the US military overseas. The Lord has given us a burden for the spiritual needs of the men and women who serve our country.

Our military men and women have most of their needs met by the US Government, but many times the spiritual needs are left unmet. Our desire is to establish churches outside military bases to reach our US military men and women serving overseas.

Included in this packet you will find our testimonies, calling, ministry experience, references, and our ministry goals. We want to thank you for taking the time to consider helping us fulfill the call God has on our lives in fulfilling the great commission.

If you would be interested in learning more about the military ministry God has called us to we would love to come and share our burden with you and your church. You can reach me by email at mstaley54@icloud.com or by phone at 937-371-3773.

In Christ,

Michael Staley

Contact Information

mstaley54@icloud.com
937-371-3773

Sending Church

Vision Baptist Church
Pastor Austin Gardner
P.O. Box 442
Alpharetta, GA 30004
770-456-5881

Sent Through

Baptist International
Missions Inc.
P.O. Box 9
Harrison, TN 37341
423-344-5050

Michael & DeAnna Staley



Michael & DeAnna Staley

Missionaries to our U.S. Military

Dear Pastor,

Thank you for your interest in our ministry. We are the Staley family and God has called us to be church planters to our US Military overseas.

Michael's Testimony

I was born and raised in Ohio. During my childhood years my parents saw to it that I was always in church. Even though I was in church every Sunday and heard the gospel many times I never asked Jesus in my heart and life.

It was not until I joined the Air Force and was sent to England that I came to know Jesus Christ as my personal Savior. We began to attend an Independent Baptist church outside the base. I was saved on September 2, 1990 at Victory Baptist Church in Steeple Aston, England, while serving in the United States Air Force. I followed the Lord in believer's baptism the following Sunday.

DeAnna's Testimony

I was born and raised in Wishek, ND. I grew up in a good family and went to a Lutheran Church. I never heard about being "born again" or "being saved." After high school I joined the United States Air Force.

While stationed at RAF Upper Heyford, England, I worked with a man who was always witnessing to me and inviting me to his church, which was a church started by a missionary to the military. For a long time I struggled between my worldly life style and knowing I needed

Jesus. During this time I met my husband. We went back to the states to get married and after we came back our church was in revival. The last day of the revival the preacher preached from Matthew 7 and when he got to verse 23 which says, "And then will I profess unto them, I never knew you" it was as if I was the only one in the room. The Holy Spirit convicted me so heavily I knew I needed to get saved! That day I asked Jesus to save me and my life has never been the same.

Michael's Call to Ministry

Three months after I got saved, on December 10, 1990, I surrendered to the call to preach. After receiving my call I preached my first sermon during a watch night service.

It was during a Jubilee meeting in 1993 at Hahn, Germany in Bro. Jeff Alverson's church that I surrendered my life to missions.

Resume

Dec 1987-Feb 1995

US Air Force

Dec 1994-May 2008

Missionary in Peru, S.A.
Macedonia World Baptist
Missions

Aug 2008-Nov 2010

Principal, Temple Christian
School, Dayton, Ohio

Nov 2010-Jan 2018

Senior Pastor, Calvary Baptist
Church, Toccoa, GA

Our Mission

Engage with the gospel
Enlist in discipleship
Equip for service
Establish Military Churches
Endeavor to Reach the
World

**More than 2.1 million men
and women serve our
country in uniform.**

**As of 2010, US Armed
Forces were stationed in
150 countries.**

**Every 18 hours among
active duty, one soldier
will take their life.**

Recommendations

Dear Pastor and friend,

I love Mike and DeAnna Staley. I have known them for twenty-five years. I have served with them, watched them raise their children, and seen how God has used them over the years. I believe in them. I first met Mike and DeAnna in England. They were serving in the US Air Force. God touched their hearts, and they became missionaries to Peru, where we served together.

After returning to the USA, Mike served as principal of a Christian School. Then pastored a church. Mike and DeAnna have significant experience in all aspects of ministry. They both love God and have been greatly used by Him.

Mike just resigned a successful pastorate of over seven years. They have joined Vision Baptist Church now. I am excited and very proud to be their pastor. This move is a culmination of many years of friendship and working in the ministry together.

The Staleys have been accepted as missionaries to the military with Baptist International Missions Inc. (BIMI). We are very excited to see how God will use them to minister in the lives of young men and women serving in our military. Mike is an excellent preacher. Now we need your help.

The Staleys have to raise their support to serve the fine young men and women of the US military. Will you help them? Will you allow Mike to come and present the ministry? Will you consider supporting them?

I know that God will use them to see young men and women saved. Many of them will very likely end up serving God somewhere around the world. Supporting the Staleys is your opportunity to make a difference in the lives of the fighting forces of our country.

If you have any questions about Mike or DeAnna, please feel free to contact me. I vouch for them in every way. I know their character, their heart, their family very well.

God bless you in your efforts to get the gospel to the world.

Sincerely

W. Austin Gardner
Pastor, Vision Baptist Church





MILITARY MINISTRIES

December 20, 2017

Dear Pastor and Friend,

I would like to recommend to you Mike and DeAnna Staley as missionaries to the military. They have served the Lord faithfully for many years and now God has called them to minister to our American military.

The Staleys are the product of the work of Baptist International Missions, Inc., (BIMI). They were both saved at Victory Baptist Church outside Royal Air Force Upper Heyford, England, a church pastored by a BIMI missionary. In the fall of 1992, I was pastoring at Grace Baptist Church in Hahn Air Base in Lautzenhausen, Germany. While preaching a missions conference at their church in England, I invited them to come over for our upcoming camp meeting in January of 1993. Mike and DeAnna came with a group from their church. During that week, they surrendered to God's calling in their lives to missions.

After finishing their tenure of service in the Air Force, the Staleys served in Peru, South America, for 14 years. Upon returning to the States, Brother Staley pastored for the past seven years.

We are glad to have Mike and DeAnna as missionaries to the military with BIMI. I believe their experience in the military, on the mission field, and in pastoring a local church will be a real asset as they work with our military overseas. Please pray for them. I encourage your church to prayerfully consider taking them on for support and partnering with them as they serve the Lord in this great endeavor to reach our military and their families for Christ. We remain ...

In Christ's Service,

Dr. Jeff Alverson
Military Director

DR. JEFF ALVERSON
DIRECTOR OF MILITARY MINISTRIES
423-593-7625 • ALVERSONJ@AOL.COM

DR. JAMES KENNARD
MILITARY INTERNATIONAL REPRESENTATIVE
423-432-4898 • JKENNARDMIL@GMAIL.COM



BAPTIST INTERNATIONAL MISSIONS, INC.
P.O. BOX 9
HARRISON, TN 37341
(423) 344 5050



What We Believe

The Inspiration of the Bible

We believe the Bible is the verbally inspired Word of God. We believe the writings of the Old and New Testaments are fully God-breathed to the extent that the very words were chosen by God from the human writers vocabulary so that the Bible is the very word of God, inerrant in all its assertions and teachings. The Bible is therefore the only infallible authority for both doctrine and life. Since this is true, it is the special revelation of God to man and the only basis for true Christian unity. (2 Timothy 3:16-17; Matthew 5:18; Acts 1:16; Mark 12:36; 2 Peter 1:19-21; Hebrews 4:12; John 10:35;16:12,13;17:17)

The Person of God the Father

We believe God is supreme in His Person, eternal in His being, absolute in His attributes, and glorious in His Perfection. We believe in the Trinity. We believe in one Triune God, the creator of heaven and earth. We believe that in the unity of the Godhead there are three distinct persons, the Father, Son, and Holy Spirit, equal in power and glory. God is personal, spirit, omniscient, sovereign, perfect, immutable, eternal in His being, holiness, love, wisdom, and power. We believe that God is absolutely separate and above the world as its creator, yet every where present in the world as the sustainer of all things. God is self-existent and self-revealing in His relationship with His creation. (Genesis 1:1; Matthew 28:19; Deuteronomy 4:35; 6:4; 1 Corinthians 8:6; John 1:1-3; Romans 1:2-4; Ephesians 4:3-6)

The Person of Jesus Christ

We believe in the virgin birth of Christ, His Deity, and sinless life, His vicarious death, along with His bodily resurrection and ascension, and in His personal, pre-millennial return. We believe the Lord Jesus Christ is the second person of the Godhead, God in the flesh, virgin born as no other man has ever been born nor ever will be born. He lived an absolutely sinless life and became the sinner's voluntary substitute on the Cross by His vicarious death for man's sin. Jesus Christ rose from the dead on the third day, giving eternal assurance of redemption's full payment and the satisfaction of God's righteous indignation toward sin. He ascended bodily into heaven and he will come to rapture His saints to be with Himself. His coming for His saints is imminent and will be personal, pre-tribulational, and pre-millennial. (Isaiah 7:14; Matthew 1:18; John 1:1; 14:3; 1 Thessalonians 4:16; Luke 1:35; 1 Peter 2:22; 3:18)

The Person of Holy Spirit

We believe the Holy Spirit is the executive of the Godhead. We believe that He executes the Plan of God for our conviction and salvation. Christians are partakers of the Holy Spirit and empowered for service by Him. We believe the Holy Spirit is a person possessing all the attributes of Deity. He convicts the unbelieving world of sin, of righteousness and of judgment. He regenerates, seals, indwells, fills the believer and bestows gifts upon believers for service. He teaches the believer and sets him apart for a holy life. We believe the Bible repudiates the charismatic emphasis upon the experiential oriented tongues and ecumenical practices as any ministry of the Holy Spirit. We believe the Holy Spirit is the Commander-in-Chief of missions and that His testimony is not of Himself but Jesus Christ and the redemptive truths centered in Christ. (John 14:16,17; 16:8; 1 Corinthians 3:16; Acts 5:3,4; Ephesians 1:13,14; Romans 8:9)

The Fall of Man

We believe that man was created in the image of God and by choice fell into sin and death. Hence, every person is sinful and under condemnation to eternal judgment. We believe that man was created by a direct act of God in the image and likeness of his Creator. By disobedience to the revealed will of God, man forfeited his reign over the earth and fell from his created state and standing with God. Therefore, all men are universally sinful both by nature and choice, and are void of the righteousness of God. All men are thus alienated from the life and family of God, without excuse, under the righteous judgment and wrath of God, and have within themselves no possible means of salvation. (Genesis 1:27; Romans 3:23; 5:12-19; Isaiah 53:6; Ephesians 2:1-3).

The Salvation of Sinners

We believe that the salvation of sinners is wholly of Grace, and that Jesus Christ is the only way of salvation. We believe in the salvation of man by grace through faith in the finished work of Christ on the cross. We believe that salvation is the free gift of God, neither merited nor secured in part nor in whole by any virtue or work of man, but received only by personal faith in the Lord Jesus Christ, in Whom all true believers have as a present possession the gift of eternal life, a perfectly righteous standing, sonship in the family of God by a new birth. We believe that the cross of Christ is redemptive, substitutionary, propitiatory and the only basis of reconciliation for all lost men who believe and that there is no possible salvation outside of Jesus Christ and His shed blood. (John 3:3-6, 16; 10:28-29; Acts 16:31; Ephesians 2:8-10; 1 Timothy 2:5,6; 1 Peter 1:18-23).

The Free Gift of Salvation

We believe that the blessings of salvation are made free by the Gospel, that nothing prevents the salvation of the greatest sinner but his own inherent depravity and voluntary rejection of the Gospel. We believe that salvation was accomplished on the cross by Jesus Christ and is extended to all men as a gift to be received by faith. The basis of this salvation is totally the grace that provided the cross. Although all men are responsible to receive the gift of salvation in Christ, only those who respond to the ministry of the Spirit of God in the presentation of the Gospel will be saved. Salvation is the free and completed gift of God to all who will believe. (John 1:12; 3:16; 5:24; 12:46; Acts 16:31; Romans 10:11-13).

The Security of a Believer

We believe that those who receive Jesus Christ as Savior are eternally secure. Our security rests on the finished work of Jesus Christ. As a result, we have assurance. We believe that the true believer is forever secure as a redeemed possession of God. This security is founded on the full payment of the believer's sin by the cross of Christ in His substitutionary atonement and God's proof of receipt of that payment in the resurrection of Jesus Christ. The sole condition of salvation is faith in Jesus Christ and His redemptive work. This positive expression of faith has as its negative side repentance and rejection of any other basis of salvation. Therefore, the security of the believer is not conditioned upon his circumstances nor emotional experiences nor strength but it is an acceptance of that basis of reconciliation which has already been accepted by God. The believer is in the possession of God, which is the opposite of lost. He is secure because God has taken the responsibility for His own. (John 10:27-30; 1 John 2:1-2; Romans 8:31-34, 38-39; 1 Corinthians 6:19; Hebrews 2:10).

The Church

We believe that the visible church is a congregation of baptized believers, practicing New Testament principles, believing its doctrines, observing its ordinances, and exercising its autonomy. We believe that a local church is an organized body of believers immersed upon credible confession of faith in Jesus Christ, recognizing only two offices (filled by pastor and deacon), sovereign in polity, and bonded together for work, worship, mutual edification, observance of the ordinances and the worldwide proclamation of the Gospel. The church is distinct from Israel in the Old Testament, autonomous, with Christ as its head. (Matthew 28:19-20; Ephesians 1:22,23; Acts 2:41-47; Ephesians 4:11-13; 1 Corinthians 12).

Heaven and Hell

We believe in the eternal blessedness of the saved in Heaven and the eternal punishment of the lost in Hell. We believe in the bodily resurrection of both the saved and lost, secured by the bodily resurrection of Christ. The spirits of the saved at death go immediately to be with Christ in heaven, their lives and works shall be evaluated at the Judgment Seat of Christ for the determination of rewards which will take place when Christ comes for His own in the rapture. They will experience the blessedness of God's presence for all eternity. The spirits of the unsaved at death descend immediately into Hades where they are kept under punishment until the Great White Throne Judgment. At this time, their bodies shall be raised from the grave and be cast into the eternal lake of fire, the place of final and everlasting punishment. (John 5:28,29; 14:2; Revelation 20:14,15; 21:4; Matthew 25:46).